WILD SCENE IN LOCAL JEWISH HOUSE OF GOD Rabbi Objects to Rev. A. A. Rosen-

bloom's Secular Musical Program and Voices His Anger While Noted Hebrew Is on the

Platform, Causing Uprear.

Listeners Take Sides, Fists Are Shaken Menacingly and Impassioned Voices Resound in Place of Worship—Riot Is

Averted, But Concert Broken Up

Averted, But Concert Broken Up

A small sized "The broke out in the
Adash Israel and Chever Kadishha
Temple, Third areane sast and Third
sireet, last inght over the songs that
were being sung by Rev. A. A. Rosenmost singers and composers in the
Hebrew church.

When he had been singing a few
minutes Rev. Israel Teplitz, rabbi of
sired to the former of the foreing in Jewish at the top of his yole
that the place for Rosenboom to sing
was at the theater, and that the temple was no place to give a concert,
ple was no place to give a concert,
was wrathy, and while he was declaring against the famous singer and
composer he shock his clenched flats
over his head. Then gritting his testh
over his head. Then gritting his testh
hes strode anarily towards the door
her bact opposed a moment as though
to continue, looked over the congregation, and then went outside, slamming the door after him.

Keeps os Singing.

gation, and then went outsitue, stand-ming the door atter him.

Keeps on Sloting.

No one 'n the congression stirred, and as the doors clicked together again, Mr. Riosenbloom, after a tew grant, Mr. Riosenbloom, after a tew stands of the selection, he spoke for another nonment, and then went on with another song. As he was in the midst of it, another member of the midst of it, another member of the ed. came inside. He walked to the other side of the room, and began to talk in a loud tone of voice, but was quieted down aimout at once by some of the second interruption and finished his song. At the conclusion he spoke vehemently for a few moments, and clenching his fast left the platform.

Audience in Hubband.

clenching his fist left the platform.

Audience in Hubbau.

As he did so the whole audience burst into a hubbub of talk, which grew more and more excited as the grew more and more excited as the corner a group of four or few mus almost came to blows. They shook their fais in one another's face, and shouted the control of the control o

songs as regarded their relation to the temples. Not Religion.
Rosenbloom came the latter part of last week from Mineapolis for the purpose of singing several Jewish congs in the temple here. It was advantaged to the singing from the gave Jewish national songs, and sang Yiddish instead of singing brunx, he gave Jewish national songs, and sang Yiddish instead of Hebrew This angered the rabbl, and some of the gave lewish national songs, and they gave vent to their feelings. Mr. Rosenbloom is well known to the Jewish population as a preacher, stinger and Hebrew composer. He has singer and Hebrew composer. He has cutted in the single s